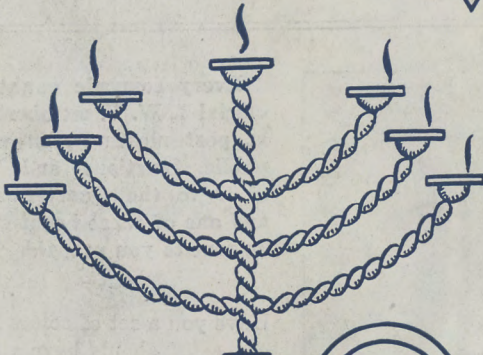


THE JEWISH VETERAN



APRIL 1933



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Meets Tuesdays
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Meets 1st and 3rd Wednesdays,
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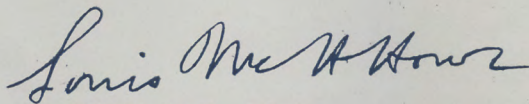
THE WHITE HOUSE
WASHINGTON

March 31, 1933.

My dear Mr. Fredman:

The President was much gratified by the resolution of the National Executive Council of the Jewish War Veterans of the United States expressing confidence in and pledging support to him. He would like every member of the Council and of the organization to know of his personal appreciation.

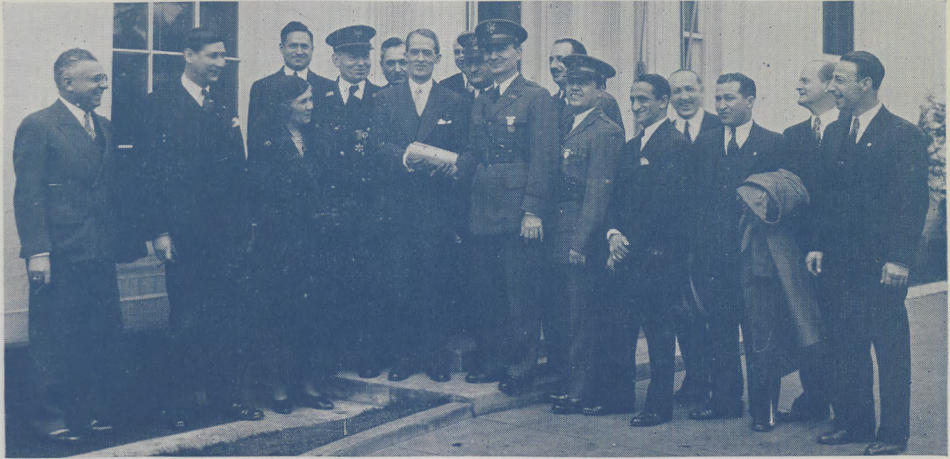
Sincerely yours,



LOUIS McH. HOWE
Secretary to the President.

Mr. J. George Fredman,
Jewish War Veterans of the United States,
591 Summit Avenue,
Jersey City, N. J.

WASHINGTON PILGRIMAGE



C.I.C. Fredman and Delegation handing J. W. V. Anti-Hitler Resolution to Marvin McIntyre, Secretary to President Roosevelt, in front of White House, Washington, D. C.

J. W. V. don't believe in any half-way measures. Having started the anti-Hitler protests, our policy was to pursue it aggressively and with purpose. Accordingly, a delegation visited Washington, and delivered a copy of our resolution of protest at the White House. We were immediately received, our resolution accepted and promised consideration, and thereafter photographs taken with the President's first Secretary, Marvin McIntyre, in front of the White House.

Thereafter, the Tomb of the Unknown Soldier in Arlington Cemetery was visited, and special privilege having been given, by the War Department, we were permitted to place a wreath, with appropriate ceremonies at the Tomb.

BUDDIES. We take this opportunity of thanking our former "buddies" who irrespective of race or creed, rallied to our assistance in protesting against the despotism which now reigns in Germany. At a moment's notice, delegations with colors of the D.A.V., V.F.W. and A.L. joined in our parade in New York and other cities. Many councils and posts

From there the delegation visited the Capitol, where we paid our respects to Congressman William I. Sirovich, who made such a beautiful address in Congress, on the history of the Jews, the injustice done them in Germany and their rights. Congressman Sirovich was pleased with our visit and induced Speaker of the House Rainey, Majority Leader Byrne, Congressmen Cullum and O'Malley to be photographed with our delegation on the steps of the capitol. All in all a fruitful and interesting day was spent.

Those in the delegation were C.I.C. Fredman, P.C.I.C. Mendelsohn and wife, A.G. Hordes, I. G. Kraditor, Deputy Morris Greenberg, P.Q.M.G. Leon Greenbaum, Dr. I. Stalberg, Sam Silverman and several comrades of Washington Post.

passed resolutions condemning the tragedy in Germany.

Veteran organizations are formed to keep alive the spirit generated by the trials and sufferings of the hell of war—in this emergency it was shown that the true spirit of comradeship is still alive. Comrades, our hands and hearts go out to you.

"THE FOUR CUPS OF REDEMPTION"

RABBI ABRAHAM NOWAK
Champlain In Chief, J. W. V.

PASSOVER is the feast of spring-tide, marking the transition from winter to spring. The bleak clouds are scattered, the snows are melted, the earth is again carpeted in velvety green, the sun rises with healing in its wings, the trees inhale the breath of liberty and exhale the balm of new life.

The Seder night is come again! The table is set and the candles sparkle with love and joy. Before the regal throne of pillows outspread are the three Matzoth—symbolic of the bread of adversity; and the roasted Shank-bone,—commemorative of the Paschal lamb; and the Egg-reminder of the Temple festive sacrifices; and the miniature sea of Salt water; and the Bitter Herbs with the Haroseth,—emblematic of the Vigorous toil in the brickyards of Egypt; and the Cup of Wine. Around the table the whole family and a possible stranger are seated in princely fashion. The heart of every one beats high with hopes and sympathies which knit him to his friends and link him to his race and religion. Four times are the cups filled, and four times are they toasted to the Great Redemption from Egypt, which our sages subdivide into four distinct redemptions.

Physical Redemption

Egypt was the land of slaves. All things movable and immovable belonged to Pharaoh. The colossal palaces, the the massive mausoleums, which defy gigantic temples, the inimitable pyramids, time and temperature and wrap us now in wonder—whose is the handiwork, but thousands and tens of thousands of serfs flogged into service and chained in gangs.

Work is a God-send, a sweet blessing of the Lord. Overwork, it is, which crushes out the spirit, that is the curse of man, Should you seek to stultify and stupefy a people there is no quicker way of doing so than by feeding it on bread kneaded with the salt of perspiration. Let it have no respite, no recuperation, no recreation.

Let it have no time for cherishing memories of the past, for fostering its culture.

So did Pharaoh deal cunningly with the Israelites. Pile on the work! Pile it on! Withold the straw, yet increase the tale of bricks!

Israel sighed because of the rigor of the work. And the Lord in his mercies heard their groans and He lifted the burden from off their shoulders. The Israelites straightened out their backs and inflated their lungs with the breath of Physical Freedom.

Spiritual Redemption

Tho free of body, yet were they slaves of the spirit. For almost two centuries the Israelites crouched in servility before Egyptian masters. For almost two centuries they were prevented from preserving the culture of their fathers. For almost two centuries they witnessed the licentious and lascivious ceremonies of the Egyptians. In the bitterness of anguish and in the stupidity of ignorance, the Israelites reasoned themselves into imitating the Egyptians. Are not the Egyptians our masters? Are not the masters the favored of the Gods? Surely their gods must be superior to our God! Then did the Lord mete out judgments against the Gods of Egypt. And the iron gods "rottened" and the wooden gods "melted," and the logic which bound the Israelites to Egyptian service broke down under the weight of the mighty hand of God—reduced to absurdum. Thus were the Israelites liberated from the Egyptian bondage of the Spirit.

Environmental Redemption

Liberated from the thralldom of the physical and spiritual service, the Israelites stood triumphant amidst the unbaked bricks and the broken gods of Egypt. What value, however, had such a redemption, if the redeemed still reveled in contaminating surroundings? Can a people

(Continued on Page 21)

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Editorial

INCREDIBLE is the only word to describe the tragedy in Germany. The clocks in Germany have been turned back a thousand years. Pauperization, annihilation and terrible ghettos confront our German brethren. Einstein, Feuchtwanger, Walter, Reinhardt, Walff refugees! Jews holding civil and political positions dismissed. The Chief Justice removed from the Bench. Jewish lawyers, doctors, musicians, artists, not allowed to follow their professions. Cameras taking photos of those who dare enter Jewish shops. Thousands of Jews thrown into "protective" prison camps. Numerus clausus applied to Jewish students in schools and colleges. Jews not permitted to earn a livelihood, yet not permitted to leave the country. Germany denies atrocities yet clamps a strict censorship on all news.

What of the German Government? The Government has been at considerable pains to assert that (1) There have been no "atrocities," (2) That whatever "atrocities" there have been will be investigated; (3) that at all costs, their repetition will not be permitted. An excellent example of the state of mind of the present German leaders. Several planks in the Nazi platform promise to de-class and annihilate Jews by decrees, or by violence if necessary. Hitler has risen to power on this platform. And Hitler is ruthless!

Hitler has shown an indecent disrespect for the opinions of mankind. In monster demonstrations throughout the world,

Jew and gentile alike expressed their indignation against German class hatred and race injustice. These protest of humanity have had no effect on Hitlerism. Shortly thereafter, he instituted the "Black Saturday" of April 1st.

What shall we do about it? Most organizations are counseling caution and delay—meantime, the oppression of Jews grows steadily and often slow starvation is worse than violence and quick death. As ex-soldiers we have been through the baptism of fire. We learned to shoot back when fired upon. Our experience comes us in good stead now. Why "pussy-foot?" Germany invoked and still continues the economic boycott against its Jewry. Hitler brags about his accomplishments and what worse awaits Jewry. We cannot and shall not stand idly by. The one effective weapon now is the counter economic boycott of German goods and German shipping. All sensible people, irrespective of race and creed, will cooperate with us in this movement—it is the only way to stop the madman of Germany running amuck.

The Jewish War Veterans are proud to be the leaders of this movement. Our efforts will continue until the Nazi program of anti-semitism is discarded, and the rights and property of German Jewish citizens restored. The help of the American public is solicited for the sake of humanity. We shall succeed! We must succeed!

Passover is usually a happy festival. This year it will be tinged with sadness, because an obstacle has blocked the path of freedom of the Jews in Germany. But the Jews will survive, and their faith will be even firmer in the hope that "The Best is Yet to Be."

And as we sit around the Seder table, let us pray that the day will shortly dawn when the great human family will all gather around the table of peace for the consideration of mutual helpfulness and world cooperation.

May you all have a HAPPY PASS-OVER!