

SEPTEMBER ☆ 1944

The Jewish Veteran



D-DAY FOR THE SOUL

— Isaac Toubin

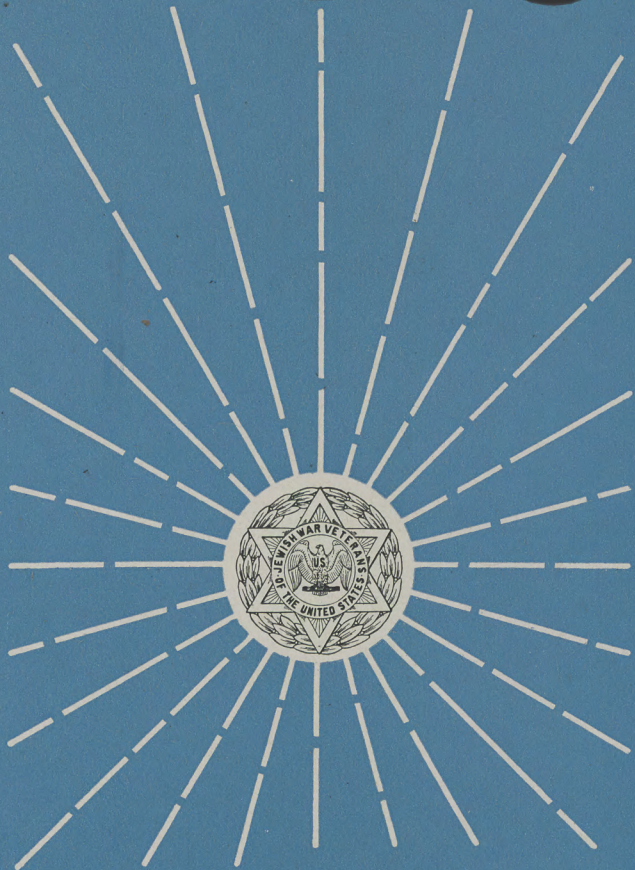
THE SPRINGFIELD PLAN

— Willard Johnson

THE SENATE AND THE PEACE

— Col. Henry Breckenridge

FACTS



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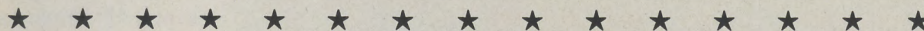
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COVER NOTE: The Liberators of France. American air-borne troops who were key factor in the victory in France pass in review before the Supreme Commander. Note General Eisenhower's four-star flag in the foreground.

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FOR SEPTEMBER, 1944

"Weeping May Tarry For The Night, But Joy Cometh in the Morning--"

A ROSH HASHONAH MESSAGE

By RABBI MAX MEYER

National Chaplain

THIS Rosh Hashonah ushers in the year which will see the end of the Hitler tyranny. We can, therefore, face the coming year not only with hope but with a feeling of exaltation. The long night is about ended and the dawn of a better day is soon to break. This is the Rosh Hashonah the world has been impatiently awaiting. The ancient cry of "How long, O Lord, how long?" receives the Psalmist's assurance, "Weeping may tarry for the night, but joy cometh in the morning."

And when peace finally comes over the spirit-haunted continent of Europe, will men pause for a moment to consider that the first attack upon civilization by the Nazi demons was an attack upon the Jew? And will men draw the logical conclusion that *an attack upon the Jew is an attack upon civilization?*

If so, we can expect in the post-war world security not only for the Jew, but also for the civilization he symbolizes and represents. For the Jew and the civilization which he helped to create are interrelated, and none knew this so well as the Nazis themselves: hence, the onslaught upon civilization began with the persecution of the Jew.

The Nazis called democracy a Jewish invention (we proudly accept the tribute) and while neither they nor we are prepared to go so far as to claim western civilization an exclusively Jewish creation, historical objectivity imposes the conclusion that our civilization owes as much to ancient Judea and to Jewish genius and idealism as to any other factor. In a sense, therefore, we Jews who have suffered more than any other people from Nazi savagery, can draw some spiritual con-

THOSE AWFUL PEOPLE:

Quentin Reynolds, in his latest book, "The Curtain Rises," describes a conversation with a new acquaintance he had made at a quiet resort where he had gone to rest after his harrowing experiences abroad:

"At the resort a man asked me where I lived. I told him I lived in New York City. 'How awful!' he said, looking at me sympathetically. 'All you see there are Jews.'

"I'm used to being with Jews," I told him. 'Where I've been lately the place is full of them.'

"Where have you been?" he asked.

"I've been with the First Division in Sicily," I said. 'Full of Jews. It'll please you to know a hell of a lot of them were killed.'"

the fact that the cause we represent is the cause of civilized and enlightened humanity.

It seems to us, then, that that cause for which so many million Jews and Christians have laid down their lives, demands of us, for whose sake such costly sacrifices have been made, a rededication to those values which form a part of the Judaeo-Christian tradition. Better Jews and better Christians will be the result of such rededication, and the inevitable con-

(Cont. on p. 21)

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