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The JEWISH VETERAN

JEWISH WAR VETERANS OF THE UNITED STATES OF AMERICA



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COMMUNISM WILL FALL

*by Mr. Hollington K. Tong
Ambassador, Republic of China*

HOLLYWOOD HAS MET ITS OBLIGATIONS

by John Stone

CONVENTION FACTS



National Commander William Carmen presents a faith award to singer Eddie Fisher on the occasion of his becoming a Life Member of JWV. The presentation was made in Boston.

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National Commander*



TELE-LETTER

JWV

NATIONAL COMMANDER CARMEN CURRENTLY WINGING HOMEWARD AFTER WHIRLWIND TOUR OF EUROPE AND ISRAEL WILL PROBABLY BE GOING BACK TO EUROPE IN JULY WITH THE NATIONAL COMMANDERS OF LEGION; VFW; AMVETS; CWV AND DAV, TO MAKE FRIENDS THROUGH PRESIDENT EISENHOWER'S "PEOPLE TO PEOPLE" PROGRAM.

RETURN OF GERMAN PROPERTY ISSUE GREW RED HOT LAST MONTH AS SENATE HELD HEARINGS ON BILL TO RETURN PROPERTY NOW IN HANDS OF ALIEN PROPERTY CUSTODIAN. JWV WITH OTHER VETERANS ORGANIZATIONS AND ACTING UNDER CONVENTION RESOLUTION, FILED A STATEMENT IN OPPOSITION TO RETURN. JWV'S STATEMENT ON THIS ISSUE HAS BEEN COMMENDED BY THOSE IN POSITION TO KNOW THE SITUATION . . . NATIONAL HEADQUARTERS GAVE IT THE MAXIMUM TREATMENT — STATEMENT BY NATIONAL COMMANDER CARMEN RECEIVED WIDE COVERAGE IN BOTH DAILY NEWSPAPERS AND ANGLO-JEWISH PRESS.

RECENT DEFENSE DEPARTMENT DECISION REINSTATING FORT MONMOUTH CASE, ED BRODY, ONE OF THE EIGHT REMAINING UNCLEARED, WAS ATTRIBUTED TO EFFORTS OF JWV . . . LAWYERS IRA KATCHEN AND HARRY GREEN, COMMENDED JWV FOR ITS ACTION IN THESE CASES.

COMMANDER CARMEN'S CRITICISM OF DULLES' REMARKS REGARDING MAYOR WAGNER'S REFUSAL TO ACCORD OFFICIAL RECEPTION TO SAUD WIDELY PUBLICIZED THROUGHOUT COUNTRY. COMMANDER CARMEN VOICED N.E.C.'S STATEMENT THAT WAGNER'S ACTION SHOULD BE COMMENDED. NATIONAL COMMANDER CARMEN TERMED WAGNER'S ACTION "THE ONLY HONEST ACT OF DECENCY THROUGHOUT THE WHOLE MISERABLE ESCAPE OF KING SAUD'S TRIP TO THE UNITED STATES."

FIVE PRESIDENTS OF MAJOR JEWISH ORGANIZATIONS AMONG WHOM WAS NATIONAL COMMANDER CARMEN VISITED WITH DULLES LAST MONTH TO DISCUSS MIDDLE EAST SITUATION AND THE UNITED STATES' ROLE. THEY REPRESENTED THE NATIONAL PRESIDENT'S COUNCIL. DULLES WAS UNUSUALLY FRANK AND SYMPATHETIC. IT WAS REPORTED THAT THIS WAS THE BEST MEETING HAD WITH DULLES TO DATE INDICATING A FRIENDLY ATTITUDE TOWARDS ISRAEL'S PROBLEMS AND AMERICAN JEWRY'S CONCERN WITH THESE PROBLEMS.

JWV NEGOTIATING WITH VICE PRESIDENT NIXON AS A POSSIBLE SPEAKER FOR NATIONAL CONVENTION. THE VICE PRESIDENT HAS BEEN EXTREMELY COOPERATIVE AND FRIENDLY TO JWV. IT WILL BE RECALLED HE WAS PRINCIPAL SPEAKER AT THE DEDICATION OF THE NATIONAL SHRINE.

AMONG INTERESTING ITEMS TO BE TAKEN UP AT THE NATIONAL CONVENTION WILL BE THE NATIONAL POLICY ON CONTINUING EFFECT OF JWV RESOLUTIONS . . . HOW LONG AFTER ENACTMENT ARE THEY IN EFFECT? THERE IS NO REGULATION, CONSTITUTIONALLY OR OTHERWISE, SPELLING OUT HOW LONG A RESOLUTION RETAINS ITS AUTHORITY AS JWV POLICY AND WHETHER SUCH STATEMENT OF POLICY DIES IF NOT RESTATED.

HIGH NATIONAL SOURCES INDICATE THAT SOVIET RUSSIA IS HAVING MAJOR PROBLEMS WITH THE WHITE RUSSIAN ELEMENT IN ITS ARMED FORCES. HINTS OF THIS CAME OUT A FEW MONTHS AGO WITH THE INFORMATION THAT THE SOVIET UNION WITHDREW SOME TWENTY-THREE WHITE RUSSIAN DIVISIONS FROM HUNGARY AND REPLACED THEM WITH MONGOL TROOPS FROM OUTER MONGOLIA. SOME QUESTION AS TO LOYALTY OF WHITE RUSSIAN TROOPS.

EVEN OPTIMISTS AROUND THE PRESIDENT BEGINNING TO LOSE HOPE THAT PRESIDENT'S LEGISLATIVE PROGRAM WILL GO THROUGH CONGRESS. THEIR SPIRITS SEEM DAMPENED BY FACT THAT PROGRAM NEVER HAD FULL SUPPORT OF THE REPUBLICAN MEMBERS OF CONGRESS.

COMMUNISM WILL FALL

by MR. HOLLINGTON K. TONG
Ambassador of the Republic of China

THE Republic of China stands for the kind of freedom which comes from nature. It means respect of each other's rights and privileges, exemption from unreasonable restraint, absence of constraint in the expression of opinions. It calls for the non-existence of special privileged or aristocratic classes, and for self-government and self-discipline.

Freedom is positive in the sense that it requires children to have filial respect for their parents and elders. It seeks a society in which all the people shall work together for the good of all.

It is against this backdrop of China's traditional ideal of freedom that Communism comes to China with such shattering force. Communism, with its ruthless subjection of the individual to the all-powerful state, is entirely alien to the Chinese tradition and the Chinese spirit. The break with China's past, under Communism, has been almost total. The ethics of the Chinese people are being ruthlessly transformed to fit the Russian pattern.

In place of filial respect for one's parents, the Chinese Communist rulers have substituted the Russian conception that children have a prior obligation to the state. Children are being told that the relationship of the child to his mother,

during the pre-natal period, is no different from the relationship of a tenant to his landlord, and that it imposes no obligation upon the child to respect the teachings and wishes of the parents when they clash with Communist directives.

Chinese youths are being taught to betray their parents to the state, and to spy upon their activities, when it suits the purposes of the Communist regime. We are in the presence of an incredible and fanatic attempt by Communism to snuff out the impulses and the traditions of the Chinese people which are the result of four thousand years of recorded Chinese history.

Will it succeed? Knowing my people as I do, I cannot believe that it will.

China has suffered foreign invasion, and even conquest before, but never has it suffered the war upon the Chinese spirit which is now being waged. Communist totalitarianism is something new in the history of China. We have had Mongol conquerors and Manchu conquerors, they never attempted to uproot the Chinese way of life.

They did not bring with them a new code of personal conduct, as have the Communists. They accepted the Chinese code of virtues and conduct, and, in the end, their rulers became the greatest defenders

of the Chinese cultural tradition. It has remained for the Communist to attempt to destroy the Chinese soul.

One of the prime moves of the Communist rulers in their attempt to war upon Chinese culture has been their systematic suppression of the Chinese classics. Today, the great books of China's past are no longer published or obtainable in the bookshops. In their place, the mainland Chinese readers are fed upon a dogmatic fare of Marx and Lenin, and the lesser Communist authors. A generation is being brought up which knows nothing of Confucius, Mencius and Lao-tse.

It is only to be expected that the Communists are unwilling that their subjects should know the great words of Confucius when he wrote, in "The Great Learning":

"Things have their root and their branches. Affairs have their end and their beginning. To know what is first and what is last will lead near to what is taught in the great Learning".

Since to Communists, the will of the state is always the "first thing", it is understandable that they cannot tolerate the humane philosophy of Confucius who told the people to think for themselves.

Nor can they permit the Chinese people on the mainland to read the following words of Confucius:

"The ancients who wished to illustrate illustrious virtue throughout the Kingdom first ordered well their own states. Wishing to order well their states, they

first regulated their families. Wishing to regulate their families, they first cultivated their persons. Wishing to cultivate their persons, they first rectified their hearts. Wishing to rectify their hearts, they first sought to be sincere in their thoughts. Wishing to be sincere in their thoughts, they first extended to the utmost their knowledge. Such extension of knowledge lay in the investigation of things.

"Things being investigated, knowledge became complete. Their knowledge being complete, their thoughts were sincere. Their thoughts being sincere, their hearts were then rectified. Their hearts being rectified, their persons were cultivated. Their persons being cultivated, their families were regulated. Their families being regulated, their states were rightly governed. Their states being rightly governed, the whole kingdom was made tranquil and happy.

"From the son of Heaven down to the ordinary people, all must consider the cultivation of the person the root of everything."

Such is the Confucian conception of freedom and its basis. Peoples in all the Asian nations know and appreciate these ideals. In attempting to suppress them, Red China is undertaking the impossible.

The Communist movement eventually must fall, for it wars upon nature. It cannot wipe out in a short space of time the virtues which are embedded in the spirit of the Chinese people.

HOLLYWOOD HAS MET ITS OBLIGATIONS

by JOHN STONE

THERE are many who believe that motion pictures are a menace to our young, in that they feature violence, crime, and delinquency. I don't intend taking issue on this phase, because there are indeed films that cater to sensationalism for a fast buck.

Looking behind the major run of scripts, however, and reading between the lines—even the lines themselves—one wouldn't have far to look in order to see that, throughout the years, Hollywood has met its obligations to society and taken considerable advantage of the inherent power of this great medium to disseminate not only the basic principles of a civilized community, but also deep-spiritual values.

When Western Knighthood was in flower and Sir Thomas Mix, Sir Hopalong and the other fearless Knights of the Round Saddle roamed the cactus in search of distress, they found plenty. They jousted with the forces of evil, galloped through salvos of abortive shot and shell, dedicated to relief of the underdog—be he human or animal. They bore a charmed life, but little of that charm was extended to the beautiful sex. Their ardent admirers would have disowned them. No booze, no gambling, no romance—just the relentless war against injustice, dictatorship and

evil in order to establish an orderly and law-abiding society. "Westerns" are just as popular today.

Along with these came the master detectives—these lofty, arrogant, and omniscient enemies of crime who contemptuously ignored the perils that would make ordinary men blanch. Crime couldn't possibly pay with these indomitable and God-like men on the scent.

Then came that distinctly off-beat nemesis of crime—that gentle soul, the Chinese philosopher Charlie Chan — who caught the public fancy with sensational speed. He added to a keen mind the touch of humility. He was a human being in the common mold that endeared him to the world. He was a religious man whose moral principles were guided by his revered prophet Confucius whom he quoted so faithfully. The criminal got his just desserts—a maxim of considerable value to the younger generation. And there was, besides, another concept, that of human understanding, inter-racial amity and tolerance which we strive to establish today.

Motion pictures can still be the "best entertainment" and fulfill a destiny it had long neglected. Here was a vast industry, producing hundreds of films a year, distributed all over the world and seen by